

Declaration of Assets and Liabilities

Year 2024-2025

I, Sushil Thakur

aged 53 years, belonging to Office Attendant (Farrash
service and presently working as Bihar Vidhan Sabha

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant 1-1 Name	Dependant 2 Name	Dependant 3 Etc. Name
(i)	Cash	5000				
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies		X	X	X	X
(iii)	Bonds, Debentures and Shares in companies		X	X	X	X
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	LIC 250000 14000 per year	X	X	X	X
(v)	Motor Vehicles (details of make, etc.)		X	X	X	X
(vi)	Jewellery (give details of weight and value)		X	X	X	X
(vii)	Other assets, such as values of claims / interests		X	X	X	X

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

सुशील ठाकुर

कार्यालय परियारी (फर्राश)

बिहार विधान सभा

SO (Est)

9/17/25

At Ghatkoti

GA

13/4/25

2323

19/2/25

(18)

B. Details of Immovable assets.

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	25. Dismol	X	X	X	X
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1. Dismol	X	X	X	X
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	4 ROOM	X	X	X	X
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Tv	X	X	X	X
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	800000/-	6,30000
	(ii) Loans from financial institutions		
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

कुशीमठ बाइर
कमाल परियार (परिस)
/ नरहर नरचान समा

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	2024-2025	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	HA SPTO 2024 2025 M	
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :-

PTS/BLA-1332

Gender :-

M (M/F)

Date of Birth :-

1 9 1 0 1 9 7 1

(DD/MM/YYYY)

Class/Group :-

C

(A/B/C)

Cadre :-

Office Attendant (Farrash)

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District :-

Bhagalpur

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature Sushil Thakur

Name of Employee: Sushil Thakur

Designation: Office Attendant (Farrash)

Department: Bihar Bidhar Sabha

Place: Patna

Date: 17.2.2025

सुशील ठाकुर
कर्मचारी परिचर (फर्राश)
बिहार बिधान सभा

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

સુશીલભટ્ટર
કમ્પ્યુટર-પરિચારી (કર્મચી)
વિદ્યાર્થીયોનાં (પ્રમુખ)